LEGAL NOTICE.

NOTICE.

State of Florida, Escambia County.
Notice is hereby given that on the 25th day of May, A. D., 1912, application will be made to the Governor of the State of Florida, at the capital at Tallahassee, in said State for Letters Patent, incorporating the undersigned, their associates and successors into a body politic and corporate in deed and in law under the name of the "Pastime Athletic Club," under the following charter and Articles of Incorporation, the original of which will be on file in the office of the Sectetary of State, of said estate of Florida. It the city of Tallahassee, during the lime required by law for the publication of this charter.

charter.
CARL E. GORDON.
J. E. CONCANNON.
ADRIAN E. LANGFORD,
GEO. C. PFEIFFER.
KARL S. ENDERT.

Charter of "Pastime Athletic Club."
We, the undersigned, do hereby agree to become associated together and do hereby associate ourselves together, for the purpose of becoming a body politic and corporate under the law of the State of Florids, the provisions of which are hereby accepted. The Following Articles of Incorporation shall constitute and beof Incorporation shall constitute and beme its charter, upon the issuance of Letters Patent according to law.

1. The name of the corporation shall be "Pastime Athletic Club." Its principal place of business shall be in the city of Pensacola, Escambia County, State of Florida, with the privilege of removing and establishing branch offices.

at such places, as may be selected by the Board of Directors. the Board of Directors.

2. The general nature of the business to be transacted by the Corporation shall be: To buy, sell, exchange, contract for, and generally deal in real and personal properties, improved and unimproved, and to maintain a brokers business, including the right to manage estates, to act as agent, broker, or attorney in fact for any person or corporate. ney in fact for any person or corpora-tion; to make loans upon real or per-sonal properties, either for or against said corporation, and supervise, manage said corporation, and supervise, manage and protect the same; to have the same insured against fire and casualties; to investigate the credit, solvency, and sufficiency of borrowers and sucrties; to ell, manage, lease or otherwise purchas or dispose of any property, real or per-bonal, and to take and make mortgages or other evidences of indebtedness, upon the same; to buy and sell at wholesale, retall, personal property of all kinds the city of Pensacola, State and unity aforesald, upon complying with law, rules, and regulations of the d State, County and City aforesald, with reference to the vending of said personal property; to forward and ex-hibit athletic pursuits, to conduct and operate a Bowling Arrey, and the qualification of the members and stockholders of said corporation are: That any male person of twenty-one (21) years or over, can become a member, or stockholder of said corporation, upon the consent and approval of the Board of Directors, to be chosen by the said corporation.

3. The amount of capital stock of this corporation and approval of the Board of Directors, to be chosen by the said corporation.

3. The amount of capital stock of this corporation shall be Five Thousand (\$500.00) dollars, divided into Five Hundred (\$500.00) shares, of the par value of Ten (\$16.00) dollars each. No greater (\$5000.00) dollars, divided into Five Hunsand (\$5000.00) dollars, shall be issued by said corporation, except by authority of the Board of Directors.

After all of said Three Thousand (\$2000.00) dollars, capital stock has been subscribed any male citizens, not less than twenty-one (21) years of age, of good moral character and of white nationality, shall be eligible to membership tionality, shall be eligible to membership in the said "Pastime Athletic Club." Before becoming a member thereof, he shall submit to the Board of Directors shall submit to the Board of Directors of said corporation, his application in writing which shall show, his nationality, age and sex, which shall be accompanied by a fee of \$1.00. If said Board of Directors, for a committee, appointed by said Board of Directors, for that purpose, pass favorably upon same, then said applicant shall be a member of said "Pastime Athletic Club," but shall not share in any of the profits of the said corporation, nor be responsible for any corporation, nor be responsible for any

corporation, nor be responsible for any of the losses thereof.

Said applicant shall pay a fee of fifty cents (3.50) per month, for a memberable in said "Pastime Athletic Club." and should he fall in arrears for three fronths in his said payments or monthly dues of fifty cents (3.50), he shall thereupon cease to be a member of the said "Pastime Athletic Club," and shail lose all the rights, enjoyments, and privileges of said club.

The capital stock referred to in this paragraph shall be non-assessable, and

paragraph shall be non-assessable, and the stockholders, shall not be liable for any amount over and above the amount The stockholders and incorporators of the said "Pastime Athletic Club," shall be members of the said "Pastime Athletic Club," shall be members of the said "Pastime Athletic Club," but shall not be required to pay, nor responsible for any dues for membership in said club.

pay, nor responsible for any dues for membership in said club.

Said capital stock shall be paid for in lawful money of the United States, or real or personal property, or its equivalent value thereto; value to be determined by the Board of Directors. Ten per cent of which must be paid within ten days after Letters Patent shall have been granted and before said corporation shall transact any business.

4. This corporation shall exist for a period of ninety-nine (99) years, unless sooner dissolved according to law.

5. The business of this corporation shall be conducted by a Board of not less than three, nor more than five Directors. The Board of Directors shall elect from themselves a President, Vice President, Secretary and Treasurer. One person may hold the office of Secretary and Treasurer. Said Board of Directors shall have the authority to appoint all necessary agents of this corporation. Annual meetings of the stockholders of said corporation, shall be held at the principal office of the corporation, which is at present 18½ West Romans Street, in the city of Pensacola, Escambia County, Florida, on the first Monday in September of each year, at ten o'clock in the morning or as soon thereafter as practicable, at which time the Board of



VERY LOW RATES FROM PENSACOLA

Louisville and Return, \$17.45

> Tickets sold May 6, 7, 8, Return Limit June 4.

Macon Ga. and Return,

ACCOUNT OF U. C. V. REUNION. Tickets sold May 5, 6, 7, 8. Return steady.

April.

June. June 5.

J. W. LURTON, D. P. A. G. A. FLOWERS, Depot Ticket Agent

LEGAL NOTICE.

Directors shall be duly elected by the stockholders. Stockholders.

The By-Laws for the government of this corporation shall be adopted at the first annual meeting of the stockholders, or as soon thereafter as practicable.

Until a Board of Directors shall be first chosen by the stockholders, the business shall be conducted by the following named persons and officers; President, Vice President, Secretary and Treasurer. Until the first election, Carl E. Gordon shall be President, J. E. Con-E. Gordon shall be President, J. E. Con-cannon shall be Vice President, A. E. Langford shall be Secretary, and G. C. Pfeiffer shall be Treasurer, and Karl S. Endert shall be General Manager, and

Temporary By-Laws may be adopted by said Officers until the first annual meeting of the stockholders.

6. The highest amount of indebtedness or liability this corporation shall at any time subject itself to is One Hundred Thousand (\$100,000.00) dollars.

7. The names and residences of the subscribers to these Articles of this corporation. subscribers to these Articles of this corporation, together with the amount of capital stock subscribed by each, are as follows:

Carl E. Gordon, Pensacola, Fla. E. Langford, Pensacola, Fla., 5 shares \$ 50.00 G. C. Pfeiffer, Pensaeola, Fia., 8 shares \$ 50.00 Karl S. Endert, Pensacola, Fla.

There are other subscriptions amounting to approximately \$1000.00.

The balance of said capital stock, of Two Thousand (\$2000.00) dollars, shall be "Treasury Stock," to be sold and disposed of by said corporation, by authority of the Board of Directors, but at 100% of the Thousand least 10% of the Five Thousand (\$5000.00) dollars capital stock, must be paid in as required by law, before said corporation commences business.

In witness whereof, we have hereunto In witness whereof, we have hereunts set our hands this 18th day of April, A.

CARL E. GORDON J. E. CONCANNON, A. E. LANGFORD, GEO. C. PFEIFFER, KARL S. ENDERT.

L. W. Nelson, Attorney at Law for In corporators, Pensacola, Fla.
The State of Florida, Escambis County.
I, M. E. Wilson, a Notary Public for the State of Florida, at Large, do hereby certify that Carl E. Gordon, J. E. Concannon, A. E. Langford, G. C. Pfeiffer and Karl S. Endert, who are to me known, this day appeared before me, and each for himself acknowledges that he signed the foregoing Articles of Joseph signed the foregoing Articles of Incor-poration, and the accompaning notice for the uses and purposes therein stated. In witness whereof, I have hereunto set my hand and seal of office, this 18th day of April, A. D., 1912.

My Commission Expires August 12,

the Condition of the American National Bank AT PENSACOLA IN THE STATE OF FLORIDA, AT THE CLOSE OF BUSINESS, APRIL 18, 1912.

RESOURCES. Loans and Discounts\$1,431,612,58 Overdrafts, secured and un-U. S. Bonds to secure circu-1,596.07 U. S. Bonds to se-258,000.00.

56,000,00 Other Real Estate owned ...

Due from National Banks (not reserve agents) .. 48,880.66 Due from State and Private Banks and Bankers, Trust
Companies, and
Savings Banks.
Due from approved
Reserve Agents.
Checks and other
Cash Items 48,727.29 50,631.81

Notes of other National Banks ... Fractional Paper Currency, Nickels
and Cents 665.88
Lawful Money Reserve in
Bank, viz:

notes. 13,200.00—\$ 72,156.85

Redemption fund
with U. S. Treasurer (5 per cent.
of circulation).. 12,900.00—\$ 241,625.47

258,000.00

National Bank Notes out-standing ...

Due to other Na-tional Banks ... 148,154.77

Due to State and
Private Banks
and Bankers ... 183,405.64

Due to Trust
Companies and Savings Banks. Dividends unpaid Individual depos-1,064,597,10

its subject to check
Time certificates of deposits
Certified checks... Cashier's checks outstanding ... 3,390,87 States deposits\$42,517,41 Postal

Savings deposits 3,097.88\$ 45,615.29 Deposits of U. S. disbursing offi-Bills payable, including cer-tificates of deposit for 56,593.81

money borrowed 125,000.00 Total\$2,287,906.93 State of Florids, County of Escambia, sh:

I, M. E. Clark, Cashier of the abovenamed bank, do selemnly swear that the
above statement is true to the best of
my knowledge and belief.

M. E. CLARK,
Cashier.

Cashier. Correct-Attest:

C. W. LAMAR. THOS. V. HANNAH, T. F. McGOURIN, Directors. Subscribed and sworn to before me this 24th day of April, 1912.

J. C. HESTER,

My Commission expires March 24, 1915.

Liverpool Market.

Liverpool, April 24.—Closing: Cetten spot in fair demand, prices 6 points higher. American middling fair, 7.29; Good middling, 6.91; Middling, 6.57; Low Middling, 6.37; Good ordinary, 5.95; Ordinary, 5.61.

The sales of the day were 8,000 bales, of which 500 were for speculation and export, and included 7,200 American.

Receipts, 36,100 bales, all American. Futures opened firm and closed barely

April, 6.4214; April-May, 6.3814; May-June, 6.384; June-July, 6.384; July-August, 6.384; August-September, 6.384; September-October, 6.334; October-November, 6.314; November-December, 6.294; December-January, 6.29; January-February, 6.29; February-March, 6.294; March-April, 6.304.

Political Announcements

FOR DELEGATE I hereby announce my candidacy for delegate at large to the Democratic nasupport of all. I will abide by the decision of the majority in the primary as to their choice for the nomination.

B. S. WILLIAMS.

DISTRICT DELEGATE. I hereby announce my candidacy for District Delegate to the National Democratic Convention from the Third District, and if elected, I will abide by the instruction of the presidential primary.

F. G. RENSHAW.

I hereby amounce my candidacy for representative in the legislature from Escambla county, subject to the action of the Democratic primary. Your support is selicited. JAS. McHUGH.

FOR REPRESENTATIVE.

I hereby announce myself a candidate for representative in the legislature from Escambia county, subject to the action of the democratic primaries. The support of all Democrats will be appreciated. HENRY C. CLOPTON.

I hereby announce myself as a candidate for a member of the House of Rep resentatives from Escambia county, and solicit the support of the Democratic voters of Escambia county in the coming A. C. BLOUNT, JR.

I hereby announce my candidacy for State Representative, subject to the ac-tion of the democratic primaries. Your vote and support will be appreciated. Respectfully.
J. T. HARPER.

I hereby announce my candidacy for State Attorney for the First judicial cir-cuit of Florida, subject to the democratic C. MORENO JONES.

I am a candidate for State Attorney and solicit the voters and support of the people of Walton, Santa Rosa and Es-cambia counties. I have served the peo-ple as member of both branches of the form. If elected. I promise to discharge the duties of the office faithfully and impartially. JOHN P. STOKES.

I hereby annunce my candidacy for re-election to the office of County Solicitor of Escambia county and would appreciate being remembered by each and every one who votes in the Democratic primary on April 30th.

SCOTT L. LOFTIN. FOR COUNTY SOLICITOR

FOR JUDGE OF COURT OF RECORD I hereby annuince my candidacy for the Democratic nomination for the office of Judge of the Court of Record of Es-cambia county, subject to the action of the Democrats in the approaching pri-KIRKE MONROE.

I respectfully announce that I am candidate to succeed myself as Judge of the Court of Record, and solicit the support of the voters in the democratic primaries. E. D. BEGGS.

FOR SHERIFF.

I hereby announce myself a candidate for Sheriff of Escambia county, to succeed myself, subject to the action of the Democratic Primaries Your support solicited and appreciated.

J. C. VAN PELT.

W. L. GILMORE.

I hereby announce my candidacy for Justice of the Peace in District No. 2, subject to the action of the Democratic primary.

GEO. T. MORGAN.

I hereby announce my candidacy for the office of Sheriff of Escambia county, subject to the action of the white demo-cratic primaries. Your support will be appreciated. Respectfully, FRANK D. SANDERS.

I hereby announce myself a candidate for Sheriff of Escambla county, subject to the action of the democratic primaries. Your vote and support will be appre-A. CARY ELLIS.

FOR COUNTY SUPERINTENDENT.
To the voters of Escambia County.
Florida: I herein announce myself as a candidate for re-election to the office of County Superintendent of Public Instruction, subject to the action of the Democratic primary. If elected, I promise in the future, as I have in the past, to be faithful in the discharge of every duty connected with said office.

N. B. COOK.

I am a candidate for the office of Sup-erintendent of Public Instruction of Escambia county, subject to the action of the Democratic primaries. The support of all Democrats will be appreciated.

A. S. EDWARDS.

FOR TREASURER
I hereby announce my candidacy in the democratic primaries for the office of Treasurer of Escambla county. The support of all democrats will be appreciated.

JOEL FRATER.

I hereby announce my candidacy for re-election to the office of County Treas-urer, subject to the action of the democratic primary. J. ED WILLIAMS.

I hereby announce my candidacy for re-nomination as County Commissioner in District No. 2, subject to the action of the Democratic primaries. JOSEPH L JOHNSON.

County Commissioner, District No. 2.

I hereby announce my candidacy for County Commissioner, from District No. 2. subject to the action of the Democratic primary. W. A. DUNHAM

FOR CLERK CIRCUIT COURT. I hereby announce my candidacy for the office of Clerk of the Circuit Court, subject to the action of the Democratic primaries JAS, MACGIBBON.

FOR COUNTY COMMISSIONER.

I hereby announce my candidacy for re-nomination as County Commissioner, from District No. 1, subject to the action of the Democratic primary,
P. McLELLAN.

I hereby announce my candidacy for County Commissioner, from District No. 1, subject to the action of the Democratic primaries. MARION P. SHEPPARD.

I hereby announce my candidacy for County Commissioner, for District No. 1, subject to the action of the Democratic GEO. W. C. CLUTTER. COUNTY COMMISSIONER.

At the earnest solicitation of my many friends, I have decided to enter the race for County Commissioner, from district No. 3. I pledge myself to an economical administration and request your support in the coming primaries.

R. B. SAUNDERS.

NEW SUITS FILED.

The following suits were filed yesterday in the office of the clerk of the circuit court:

Hargadine McKittrick Drygoods Co. vs. Louis Friedman-damages, \$4,000, Reeves & Watson, attorneys for complainant.

McMillan Mill Co. vs. J. T. Mills—damages, \$700. Blount & Carter, attorneys for complainant.

McMillan Mill Co. vs. J. T. Mills—be sincerely appreciated.

During to date for re-election to the office of Har. bor Master. Your vote and support will be sincerely appreciated.

J. ED. ABERCROMBIE.

EXPECTORANT CURES COUGHS AND COLDS

FOR COUNTY COMMISSIONER I hereby announce myself a candidate or re-election as County Commissioner, from District No. 4, subject to the ac-tion of the Democratic primaries. ARTHUR W. DAVIS.

I aunounce my candidacy for County Commissioner, District No. 4, subject to the action of the Democratic primary. I believe in taxation for legitimate pur poses only, and that honesty, judicious modern business-like methods should be actively employed in the management of the people's affairs I will appreciate your support, M. E. MORET.

Having been urged by many citizens, I sereby announce myself as a candidate for County Commissioner, from District No. 4, subject to the action of the Democratic primaries, and if elected, promise to attend to the county's business as I would my own. W. C. BARRINEAU.

County Commissioner, District No. 5.
I hereby announce my candidacy for County Commissioner, from District No. subject to the action of the democratic primaries. J. D. McCURDY

I hereby announce my candidacy for re-election to the office of County Com-missioner from Districe 5, subject to the action of the Democratic primaries, and, upon my past record, respectfully solicit the support of Democratic voters,
M. O. BAGGETT.

County Commissioner, District No.: 3. I hereby announce my caudidacy for re-election to the office of County Commissioner from District 3, subject to the action of the Democratic primaries. If elected, I promise the same faithful performance of duty in the future as in the

GEO. H. DAVIS I hereby announce myself a candidate for County Commissioner. District No. 3, subject to the action of the democratic primaries.

Respectfully.

I hereby announce myself a candidate for County Commissioner, from district No. 3, subject to the action of the Democratic primaries and solicit the vote of every resident of that district. W. A. SHELBY.

I hereby announce myself a candidate County Commissioner from district 3, subject to the action of the Democrafic primaries, and solicit the votes of all Democrats.

B. W. SEELEY.

Justice of the Peace, District No. 2. I hereby announce my candidacy for the office of Justice of the Peace, for District No. 2, subject to the action of the democratic primaries. Your vote will be appreciated, and if elected. I promise to faithfully discharge the duties of the office at all times. WILL L. JOHNSON.

I bee to announce my candidacy for the office of Justice of The Peace, Dis-trict No. 3, and will appreciate your vote and support in the coming democratic

THEODORE B. BECK.

JUSTICE OF PEACE, SRD DISTRICT.
I hereby announce my candidacy for
Justice of the Peace, for District No. 3. comprising precincts Nos. 5, 6 and 21, subject to the action of the Democratic primaries.

J. D. TRAMMELL, Muscogee, Pla.

BOARD OF PUBLIC INSTRUCTION.

I bee to announce that I am a candidate for re-election as member of the Board of Public Instruction, from District No. 1, subject to the action of the democratic primaries. D. J. HAYES.

BOARD OF PUBLIC INSTRUCTION. In announcing myself for re-election as member of the Board of Instruction for the 3rd District, 'tis with the feeling of responsibility for the educational interest of every boy and girl, that should govern the representative of same on the board. Thanking you for your support in the coming primary, I remain, yours truly.

J. W. CKARY.

at 44 3-4 to 45 1-4 with sales of 402 casks. Receipts were 389 casks, shipments 355 casks and stocks of 18,229 casks. of every boy and girl, that should govern

FOR TAX ASSESSOR. I hereby announce my candidacy for re-election for the office of County Tax Assessor, subject to the action of the Democratic primaries. Your vote will be very greatly appreciated.

W. W. RICHARDS.

BOARD OF PUBLIC INSTRUCTION. I hereby announce my candidacy for re-election as member of the Board of Public Instruction, from District 2, subject to the action of the democratic pri-

Respectfully, F. E. BRAWNER.

FOR CONSTABLE. I hereby announce my candidacy for re-election as Constable for District No. 2, subject to the action of the Democratic primaries. Your vote will be appreciated.

I hereby announce my candidacy for the office of Constable for District No. 2. subject to the action of the Democratic primaries.

I hereby announce my candidacy for the office of Constable for the second district of Escambia county, Fla., sub-ject to the action of the Democratic primaries. Your vote wil be appreciated, and, if elected, promise to faithfully dis-charge the duties of the office without fear or hesitation. M. J. MURPHY

Better known as Mike. I announce myself as a candidate for the office of constable for the Second district of Escambia county, Plorida, subject to the action of the Democratic

primaries. J. C. NICHOLS. FOR CONSTABLE. I hereby announce myself for re-nom-ination as Constable in District No. 3.

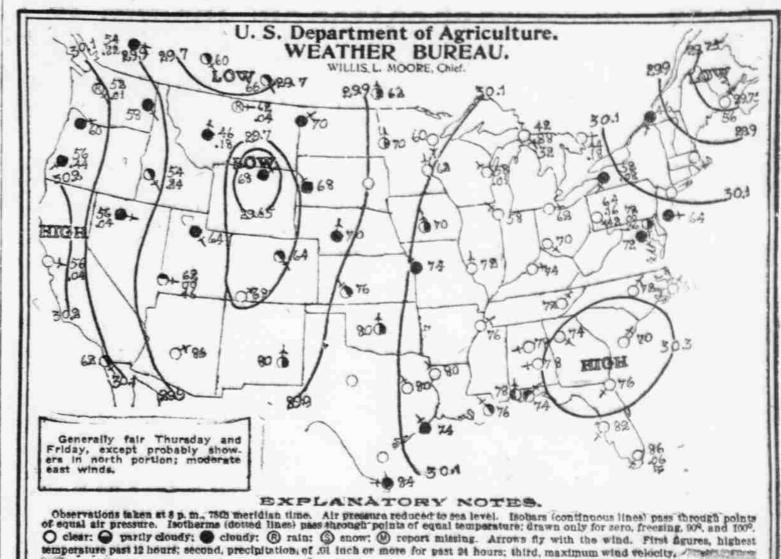
L. LARSEN. FOR CUSTODIAN LOST TIMBER.
I hereby announce my candidacy for re-nomination as Custodian of Lost Timber and Lumber, subject to the action of the Democratic primaries.

GEO. J. SLOCUMB.

FOR HARBOR MASTER. B. ROCHEBLAVE.

CHENEY'S I hereby announce my candidacy for Harbor Master of the Port of Pensacola, subject to the action of the Democratic primary, and will appreciate the support of all Democrats.

THE JOURNAL'S COMMERCIAL WEATHER MAP



YOU DON'T HAVE TO GET DOWN

and tinker with your lawn mower if it is one of our new model ball simply and perfectly constructed that there is practically notheasy they run. could hardly call it exercise.

Forbes, Quigley & Morgan

25 South Palafox St.

Pensacola, Fla,

By Associated Press.

New York, April 24.-Stocks moved

Missouri, Kansas and Texas, Rock Is-

The market assumed a more even,

though duller tone in the second hour.

New York Central was the feature, adding materially in its recent rise, with

concurent strength in other Vanderbilt issues. United States Steel was bought and sold by those who have conflicting

ideas as to the next week's statement of

Trading was dull during the noon hour

with no important price changes.

The market continued very dull with shading prices in the highly speculative issues. United States Steel was half a point under yesterday's closing and other leaders slightly less.

The market closed heavy. Severe illustration of Kennes ("its Severe illustration of "its Severe illustration of "its Severe illustration of "its Severe illustration of "its S

The market closed heavy. Severe ilquidation of Kansas City Southern pfd. cost it five points. Weakness cropped

earnings. Bonds were steady.

GEO. T. MORGAN.

State and county taxes

FOR JUSTICE OF PEACE.

At the request of many friends, I have flecided to announce myself for re-nomination as Justice of the Peace, in the Third District.

State and county taxes are now delinquent. Pay your taxes now and save to colded during the larger part of the Third District.

The market was unsettled and under morning. After the special buying of the cided during the larger part of the later afternoon westerday, heave the costs. later afternoon gesterday, bears we afraid to put out large short lines at

J. S. ROBERTS. Tax Collector.

Savannah, April 24 .- The spirits of turpentine market opened firm this morning at 44 3-4 to 45 with no sales. The close

The rosin market opened and closed firm. Sales were 1068 barrels, receipts 1344 barrels, shipments 800 barrels and The market opened as fololws:

By Associated Press. New York, April 24.—The cotton out in other quarters, Missouri Pacific market opened steady at a decline of and International Harvester losing a

2@8 points under scattering liquidation point. Some of the previously strong October and local selling, encouraged by disap-specialties also gave way sharply. pointing cables and the better weather Moderate support from some of yesterday's heavy buyers and apprehen sions that a low area west of the belt would bring unsettled conditions to the cotton country before the end of the week, caused a rally to within a point or two of last night's closing right after the opening, but on the fair Eastern belt forecast, the market, during the middle of the morning was unsettled with the active menths about 5 to 7 points net lower

The unsettled Western belt forecast failed to promote any fresh buying. The market sold off to a net loss of 10 to11 points during the middle of the morning I hereby announce my candidacy for under rather heavy realizing and aggres-the office of Harbor Master, subject to sive local selling for a reaction. The de-the action of the Democratic primaries cline was checked by covering, however the action of the Democratic primaries cline was checked by covering, however and will appreciate the support of all and the market, late in the foreneon was irregular with prices at middey showing a raily of 3 or 4 points from the lowest. During the afternoon the market ruled quiet with prices about 8 to 10 points

> New Orleans Futures. of the Democratic rectate the support opened steady at a decline of 6 to 7 points on poor cables and the best weather map in many weeks. First

Normal rainfall for the month of April, 3.16 inches, Total rainfall this April to 7 p. m. Total excess, January 1st to March 31st, 6.96 inches.

Furnished by the local office, weather bureau, United States department of

agriculture, under the direction of Wil-lis L. Moore, chief of bureau, Washing-

Pensacola's Temperature Data.

Highest on record for April, 92 de-

Lowest on record for April, 34 de-

Average of the highest daily temper-

Average of the lowest dally temper-

Highest temperature yesterday, 74

Lowest temperature yesterday morn-

Pensacola's Rainfall Data.

atures for April, 74 degrees.

atures for April, 61 degrees.

degrees.

ing, 61 degrees

	prices were the lowest in the early trad- ing as buying of a determined sort met the decline and checked it. The weather forecast caused shorts to hesitate as it	STATIONS.	7 p. m.	Higher	24-hr.	Weath
	predicted increasing cloudiness and un-	Atlanta	70	74	4.4	Clear
	settled conditions for the Western half of the belt. At the end of the first half	Boston		36.4	.02	Cloudy
Ø	hour of business, prices were 2 points	Buffalo	44	53	.08	Cloudy
	under yesterday's close.	Birmingham		78	1907	Clear
١	The market was unsettled and unde-	Chicago		58	1.5	Clear
v	morning. After the special buying of the	Denver		. 64		Pteldy
١	cided during the larger part of the	Galveston		74	2.3	Cloudy
1	later afternoon yesterday, bears were afraid to put out large short lines and	Green Bay		58	.01	Clear
1	bulls appeared to be more inclined to bid	Hatteras		68 76	9.9	Clear
1	than to buy. Crop accounts were more	Jacksonville		74	1.8	Cloudy
	favorable but were balanced by tele-	Knoxville		72	7.9	Clear
	grams telling of a good spot demand	Louisville	7.77	74	4.4	Clear
3	in the interior which being met by very small offerings. A and the middle	Memphis		76	2.4	Clear
1	of the morning, dullness told against	Montgomery		78		Clear
1	prices and the trading months went 10	Moorhead		70	1	Pt.eldy
1	to 13 points under yesterday's close. This	New Orleans		76	9	Pt.eldy
١	was the level at noon.	North Platte		70	9.41	Cloudy
1		Oklahoma		80	5.91	Pt.cldy.
1	Subscribe for The Journal.	Palestine		80	2.0	Pt.elde.
ı	Danbertot Tot Tite Journal.	Pensacola	69	74		Pt.cldv.
ı		Phoenix	82	86	(a)	Clear
J	OTOOM SEADURT	Pittsburg	52	64	.16	Clear
1	CHILLIAND MINISTER	Portland, Ore		60	.04	Cloudy
1	STOCK MARKET	St. Louis	72	7.2	7.8	Clear
1	1911111 WINESTER	St. Paul		62	2.4	Clear
J	OLOGIV IIIIIIIII		50	56	.04	Clear
1		The second of th	54	56	-04	Clear
	CLOSES HEAVY		62	. 68	9.4.	Cloud,
d	LILLICEC MEVILA		54	58	* *	Cloudy
Ì	THINEN DEAVY	Shreveport		80	91.60	Clear
1	OLUULU IILMVI		74	83	* *	Clear
1	oncome manner	Toledo	27-6	62	9.65	Clear
4	Annual Control of the	Washington	0.0	72	2.6	Cloudy

W. T. Busbinn, Route No. 1, Fayette. ville, Ga., was cured of bronchitis. He writes: "I have been a sufferer from upward at the opening the general move bronchitis for six months so severely indicated a resumption of public interest. I could hardly breathe. I tried many United States Steel, Reading, Union Pa- remedies, but Foley's Honey and Tar cific and other market leaders made only Compound was the only medicine slight gains. There were a few unim- which served me. I recommend it as portant declines, including Amn. To-bacco, Ches. and Ohio and International and throat troubles." W. A. D'Alem-

land pfd. American Beet Sugar, Mexi-can Petroleum and Corn products ad-vanced 1 to 2 points, but standard issues wavered in sympathy with some pressure against Amaigamated Copper. There was a fair volume of business during the first hour, but the list lacked

for 7	The Pensa	cola Jo	is furnishe urnal by	Harris
Alliso	n & Co.,	Cotton	Merchants	. Pen-
ERCOIR	, Florida:			M TO B TO S
Georg	Midding	STREET, ST		1 13-16
MINAGE	mount	X 8 2 2 3 X 8 3		1. 5-8
Strict	Low Mid	Allne		8-8
Low	Middling	Distance of	***********	10. 7-8

	NEW Y	YORK M	ARKET.	
200			Open.	Close.
May	********	*****	11.51	11.42

PURIFIES

berte.

Bad blood is responsible for most of our ailments, and when from any cause it becomes injected with impurities, humors or poisons, trouble in some form is sure to follow. Muddy, sallow complexions, cruptions, pimples, etc., show that the blood is infected with unhealthy humors which have changed it from a pure, fresh stream to a sour, acrid fluid, which forces out its impurities through the pores and glands of the skin. A very common evidence of bad blood is sores and ulcers, which break out on the flesh, often from a very insignificant bruise, or even scratch or abrasion. If the blood was healthy the place would heal at once; but being infected with impurities which are discharged into the wound, irritation and inflammation are set up, the fibres and tissues are broken, and the sore continues until the Cotton spot closed quiet. 10 points blood is purified of the cause. S. S. S. is Nature's blood-purifier and tonic, made entirely from roots, herbs and barks. It goes down into the circulation and removes every particle of impurity, humor or poison restores to vitality, and steadily tones up the entire system. S. S. S. neutralizes any excess of acid in the blood, making it pure, fresh and healthy, and permanently cures Eczema, Acne, Tetter, Salt Rheum, Boils, and all other skin eruption or disease. Book on the blood and any medical advice free.

THE SWIFT SPECIFIC CO., ATLANTA, GA.